

**COUNCIL MEETING – 26<sup>th</sup> FEBRUARY 2014**

NOTICE OF:	Reference No:	Date Received:	Date Forwarded:
Amendment to the Budget Motion	A 2	21/2/14	21/2/14

Submitted by:	Councillor Andrew Carter
Relevant Board/Regulatory Panel:	Executive Board
Executive Member/Chair:	Deputy Chief Executive

In 5 (iii) a), after the words “be approved” add:

“subject to an amendment to the capital programme as set out below:

- (a) an increase of £4m in the Council House building programme within the Housing Revenue Account to be funded by unsupported borrowing”



Councillor Andrew Carter

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\* Director to provide a copy of draft reply to Kevin Tomkinson, Governance Services by: n/a

**Deadlines for submission**

- White Papers - \*10.00 am on the day before the issue of the Summons  
 Questions - 10.00 am on Monday prior to meeting  
**Budget Amendments - 10.00 am on Friday 21st February 2014**  
 Amendments - 1.30 pm on Tuesday prior to meeting  
 (including references back)

(All submissions should be made to Governance Services for receipt to be recorded and distribution made)

\*Usually the Monday of the week prior to a Wednesday meeting.

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**Distribution:** Lord Mayor, Group Leaders, Whips, Deputy Leader, Executive Councillors, Chief Executive, Assistant Chief Executive (Corporate Strategy and Customer Access), City Solicitor, Deputy Chief Executive, Relevant Chair and Director.